



# *Wisconsin State Curling Association*

## Wisconsin State Curling Association Members Meeting

Saturday, April 28, 2018, 9:30am

Portage Curling Club, Portage, WI

### **PRESIDENT**

Aaron Richards  
39 W Madison Ave  
Milton, WI 53563  
Cell: (608) 290-1993  
e-mail: [skelecurl@gmail.com](mailto:skelecurl@gmail.com)

### **VICE PRESIDENT**

Sam Johnson  
PO Box 2035  
Eau Claire, WI 54702  
Phone: (715) 559-1950  
e-mail: [sam@curlingclub.com](mailto:sam@curlingclub.com)

### **VICE PRES - PLAYDOWNS**

Mark Olson  
4730 N Catawba Dr  
Milton, WI 53563  
Home: (608) 580-0058  
Cell: (608) 302-2989  
e-mail: [teachermjo@yahoo.com](mailto:teachermjo@yahoo.com)

### **SECRETARY**

Vietta Kampen  
N129 8<sup>th</sup> Rd  
Portage, WI 53901  
Home: (608) 587-2320  
Cell: (608) 697-6510  
e-mail: [vkkampen@gmail.com](mailto:vkkampen@gmail.com)

### **TREASURER**

Greg Dunlop  
8124 Chestnut St  
Wauwatosa, WI 53213  
Home: (414) 778-0341  
Cell: (414) 708-5683  
e-mail: [gdunlop1@hotmail.com](mailto:gdunlop1@hotmail.com)

### **PAST PRESIDENT**

Rich Lepping  
1634 Sherman Ave  
Madison, WI 53704  
Home: (608) 663-2473  
Cell: (608) 235-1707  
e-mail:  
[richardlepping@gmail.com](mailto:richardlepping@gmail.com)

### **USCA DIRECTORS (2)**

Rich Lepping  
See PAST PRESIDENT above

Mark A Hartman  
227 Talon Pl  
Sun Prairie, WI 53590  
Phone: (608) 234-2528  
e-mail: [mhartma3@amfam.com](mailto:mhartma3@amfam.com)

### **WEBSITE**

[www.wi-curling.org](http://www.wi-curling.org)

## Agenda

1. Call to Order
2. Roll Call
3. Approval of Minutes from Saturday, April 29, 2017
4. Club Reports
5. Old Business
6. New Business
7. Adjourn